



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Inventor(s): HOBBS, Steven E., et al.

Serial No.: 10/699,533

Filed: October 30, 2003

For: PARALLEL DETECTION  
CHROMATOGRAPHY SYSTEMS

) Group Art Unit: 2855

) Examiner: Cygan, Michael T.

) Attorney Docket: 132-Div1-US

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 CFR §§ 1.97 and 1.98, the items identified in this Information Disclosure Statement ("IDS") are brought to the attention of the Office. The items are listed on the attached form PTO-1449 and copies of only the "Foreign Patent Documents" and "Other Documents" are enclosed for the convenience of the Examiner. Copies of the "U.S. Patent Documents" are not enclosed pursuant to the "Waiver of the Copy Requirement in 37 CFR 1.98 for Cited Pending U.S. Patent Applications" effective 27 September 2004. If, however, the Examiner would find it helpful to have the U.S. citations, Applicants will supply them at the request of the Examiner.

The items identified in this IDS may or may not be "material" pursuant to 37 CFR § 1.56. The submission thereof by Applicants is not to be construed that any such patent, publication, or other information referred to therein is material or considered to be material (37 CFR § 1.97(h)), or even qualifies as "prior art" under 35 USC § 102 with respect to this invention unless specifically designated by Applicants as such.

Respectfully submitted,

Vincent K. Gustafson  
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Dated: November 10, 2004

USPTO Customer No.: 32763

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03 FC:1806 180.00 DA

**LIST OF PATENTS AND OTHER ITEMS FOR APPLICANT'S  
INFORMATION DISCLOSURE STATEMENT**

**APPLICANT:**

HOBBS, Steven E. et al.

**FILING DATE:**

October 30, 2003

**GROUP:**

2855

(Use several sheets if necessary)

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIALS |    | DOCUMENT NUMBER | DATE       | NAME   | CLASS | SUB<br>CLASS | FILING<br>DATE |
|----------------------|----|-----------------|------------|--------|-------|--------------|----------------|
|                      | A1 | 6,577,793 B2    | 06/10/2003 | Vagnov | 385   | 52           | 06/27/2001     |
|                      | A2 |                 |            |        |       |              |                |
|                      | A3 |                 |            |        |       |              |                |
|                      | A4 |                 |            |        |       |              |                |
|                      | A5 |                 |            |        |       |              |                |
|                      | A6 |                 |            |        |       |              |                |
|                      | A7 |                 |            |        |       |              |                |

## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIALS |    | DOCUMENT NUMBER | DATE       | COUNTRY | NAME           | TRANSLATION?<br>YES NO |  |
|----------------------|----|-----------------|------------|---------|----------------|------------------------|--|
|                      | B1 | WO 02/056006 A2 | 07/18/2002 | WO      | Fermier et al. |                        |  |
|                      | B2 | WO 97/30347     | 08/21/1997 | WO      | Gilby et al.   |                        |  |
|                      | B3 |                 |            |         |                |                        |  |
|                      | B4 |                 |            |         |                |                        |  |
|                      | B5 |                 |            |         |                |                        |  |
|                      | B6 |                 |            |         |                |                        |  |
|                      | B7 |                 |            |         |                |                        |  |

EXAMINER  
INITIALS

## NON PATENT LITERATURE DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |
|--|----|--|
|  | C1 |  |
|  | C2 |  |
|  | C3 |  |
|  | C4 |  |

**EXAMINER:****DATE CONSIDERED:**

EXAMINER: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant